



ANNUAL MEETING  
MAY 22<sup>ND</sup>, 2025

**WESTPORT LAND CONSERVATION TRUST**  
**53<sup>ND</sup> ANNUAL MEETING**  
MAY 22, 2025  
931 MAIN ROAD, WESTPORT GRANGE

**MAY BOARD MEETING**  
ELECTION OF OFFICERS  
PRESIDENT (2025-28) STEVE MCGUINNESS  
VICE PRESIDENT (2026) TIM VANECH  
VICE PRESIDENT (2026) CHARLES "SPINNER" FINDLAY  
TREASURER (2026) PATTI CERILLI  
CLERK (2026) KATE NEAVE

**OPEN BUSINESS MEETING 5:45PM**

**VOTE TO APPROVE MAY 23, 2024 ANNUAL MEETING MINUTES**

**FORMER PRESIDENT'S REPORT: TINA SCHMID**

**RECOGNITION: STEVE MCGUINNESS**

**EXECUTIVE DIRECTOR'S REPORT: ROSS MORAN**

**TREASURER'S REPORT: PATTI CERILLI**

**GOVERNANCE COMMITTEE REPORT: ANN SQUIRE**  
NOMINATE, 1<sup>ST</sup> TERM DON SWIFT 2025-2028  
NOMINATE, 1<sup>ST</sup> TERM HOLD 2025-2028

**REVIEW OF PROPOSED AMENDED AND RESTATED BYLAWS:**  
ANN SQUIRE AND ROSS MORAN

**RECOGNITION OF RECENT MEMBERS LOST:**  
KATE NEAVE RECOGNIZING:  
HENRY AND SUSAN ASHWORTH  
& OTHERS

**ADJOURNMENT**